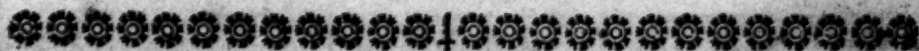


A
Philosophical ESSAY
UPON THE
Celebrated Anodyne
NECKLACE,

Recommended to the World by

Dr. *Chamberlen* for Childrens
TEETH, &c.



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Dr. Chamberlain for Childrens
TEETH, &c.

72.1
A
Philosophical ESSAY
UPON THE
Celebrated Anodyne
NECKLACE,

RECOMMENDED

To the World by Dr. *Chamberlen*, for Childrens TEETH: Women in Labour: And Distempers of the Head. Published by reason of the great increase of late Years in the Bills of Mortality, by which it appears that in and about *London*, (the same may be said of *Paris*, or any other great City, above 12000 Children have Yearly Died of their TEETH, and Convulsions and Fevers caused thereby: Besides the great Numbers of Women that are Daily Lost in Child-bed: And the Multitudes of Persons that Dye of Distempers of the Head.

In this ESSAY therefore is clearly shewed from the Principles of the *New Philosophy*, how by the Wearing only of this NECKLACE Children will easily Breed and Cut their Teeth, without any Pain, Convulsions, or Fever at all: Women in Labour be Easily, Presently, and Safely Delivered: And most Distempers of the Head Cured without ever taking in any thing at the Mouth.

Dedicated to Dr. CHAMBERLEN, and the
ROYAL SOCIETY.

Entred in the HALL-BOOK.

L O N D O N: Printed by H. PARKER, at the
Bible in Goswell-street, near Aldersgate-Bars. 1717.

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To the Worthy

Dr. *Paul Chamberlen.*

Honoured Sir,



YOU having been pleased on the 26th of Nov. 1715. to order me to let the World know expressly from YOU, and in YOUR NAME, that You Absolutely Approve of, and Advise the Wearing of the hereafter mention'd NECK-LACE, To all Children for the Easy Breeding, and Cutting of their Teeth: To all Women in Labour: And to all Persons who have any Ailment in any Part belonging to their Head: Declaring to me at the same time that You heartily wished that all such would wear it, You being throly convinced of its Wonderful and Surprising Anodyne Virtues, from a long Experience

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which

The Dedication, &c.

which You was pleased to own to me that You had had of it, Acknowledging to me that You Your self had used it for many Years, and always with Success, for these just now mention'd Ends : I most willingly lay hold of this Occasion to inform the World of the great Value and Esteem You are pleased to have for it, and which still appears the more by the large *Approbation* which You was pleased afterwards to give of it, at Your own House on the 13th of Sept. 1716. with Your Leave to Publish it to the World.



TO
A



TO THE
Most Illustrious
THE
ROYAL SOCIETY.

QUÆSTIO. I. *IS a common Question propos'd by Philosophers, Whether or no there is any such Thing in Nature as ACTION IN DISTANCE? That is: Whether or no A Cause can produce an Effect on a Subject whose Substance and Body is not contiguous to it, but at some Distance off? The Ancients being forced by the undeniable Matter of Fact of the Thing in a great many Phenomenas, to solve this Intricate Question, had recourse to as Intricate Answers, and said it was done by certain Occult and hidden Qualities,*

The Dedication to

which they called by the obscure Names of Sympathy and Antipathy. — Some more modern Authors not well content with these Terms, attributed these Effects to Superstition, Charms and Magick: Because not seeing any gross and visible Connexion between the Cause and the Effect, they presently asserted that there was none at all. And 'tis purely on this Account as Mr. Boyle takes notice in his 5th Essay of Experimental and Natural Philosophy, that Persons are wont to reject the use of such Remedies as seem to work after a secret and unknown Manner, and not by any visible Operation: For not perceiving how the promised Effects can well be produced by Remedies that must Work after so peculiar and undiscerned a Manner; they cry out against it as altogether improbable. Now this Argues a great Ignorance in the Understanding, so to confine all the Actions of Nature to the grossness of our Senses, as to imagin Superstition presently before we have sufficiently examined the true Causes and Principles upon which our Judgments ought to depend: Whereas according to true Philosophy there is no Superstition at all in these Effects, as hereafter shall be clearly shewed, unless Superstitious Persons themselves create it, by attributing the Effects to other Causes than the true ones; from their Ignorance, which makes them rather condemn Mysterious Truths than examin them: Of whom 'tis truly said, *Ars nullum habet inimicum nisi ignorantem.* As for the Terms Sympathy and Antipathy, I'll not here Quarrel with them, provided they include a Natural Connexion between the Cause and the Effect (the only Characteristick Mark to distinguish Natural Causes from Charms, Magick, Superstition, and other such unlawful Ways of Cure.) For which Reason, together with Mr. Boyle, and Sir Kenelm Dygby, I understand those things only to act by Sympathy and Antipathy, which by a mutual Efflux of Atoms and subtile Effluvia's, do so Act and Re-act on each other, as to have a reciprocal Communication for each others mutual Preservation or Destruction. So that notwithstanding

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ing some Persons may despise this way of Cure, as an Unlikely one, yet in consideration of those reputable Authors that assure us of their having been Eye-witnesses to these sorts of Cures, the Method ought rather farther to be examined into (in order to its Improvement) than despised: For which Reason the great Dr. Harvey, as rigid a Naturalist as he was, frequently tried this way of Curing; and as Mr. Boyle tells us, often cured Tumors and Swellings, by stroaking them with the Hand of a Dead Man; which every one will grant to be a Sympathetick Cure. And not to insist only on this Practice of Dr. Harvey, he expressly says that within the Compass of his own Knowledge, he could mention several eminent Physicians that have both used and recommended these sort of Sympathetick and APPENDED Remedies.

Nor (as the same Mr. Boyle says) does the great Objection against these sorts of Cures, viz. that such or such a Person having ONCE made tryal of them, found them by chance not to succeed, seem alone of Weight enough altogether to reject them; because if they do Most commonly succeed, tho' sometimes they may chance to fail, yet that Probability of their succeeding, is a sufficient Motive to any one for a Tryal; because if they do not succeed, they CAN do no hurt, Nihil, therefore tentare nocebit. Nor is any Person desired so to Pin their Faith on the hereafter-mentioned Necklace, as to think it excludes other Helps: No, by no means; use what you will besides, and still 'twill be so much the better. Vis unita is always fortior, being Two Strings to the Bow. So that there seems no reason why it should be more required of those Remedies that operate at a Distance, that they should ALWAYS Cure, than it is required of vulgar Remedies that they should NEVER fail; and from which we might more reasonably require a constant Success, because of their being Inwardly Given. For which Reason in the Printed Directions for Wearing this Necklace, which are given along with it, I have expressly

The Dedication, &c.

preſty ordered, what Method and Means are beſides to be uſed with a Child to help ſtill more it's Teeth's coming out : To the End that no ill Conſequence may enſue, from ſuch an Entire dependance on this Necklace, as to exclude any other Helps.

But when all's done, there can no Argument be brought for the Trial of this Necklace, ſo great and convincing as the Matter of Fact will be when 'tis once worn ; (as daily Experience ſhews) to wit, that by Putting it only about a Child's Neck, thoſe Teeth ſhall in a Nights time eaſily and pleaſantly Cut, which before nothing but an Inciſion Knife cou'd bring out, and thereby Prevent and Cure Fevers, Fits, Convulſions, &c. And ſave many a Childs Life. Beſides ſeveral other it's wonderful Effects ; as on Women in Labour : On Sore, Weak, and Red Eyes, Tooth-achs, Head-achs, Vapours, Sore Throats, Hoarſneſs, Cramps, Fits, Convulſions, Palſies, Falling Sickneſs, Apoplexies, Hardneſs and Difficulty of Hearing, &c. of which more at large hereafter in the ſequel of this ESSAY.



Doctor



Doctor Chamberlen's APPROBATION.



PAUL CHAMBERLEN, Dr.
in *Physick* do hereby testifie to all Per-
sons whom this may concern, that I
entirely Approve of, Advise, and Re-
commend to the World the use of the
hereafter mentioned NECKLACE
(which has been Published now for a

long time with a constant and uninterrupted Success)
as the very Best in my Opinion that has ever been
known, published, or made use of, for the Easy
Breeding and Cutting of Childrens TEETH:
Women in Labour: And Distempers of the Head:
And whose Virtues are ingeniously Explicated in the
ESSAY writ upon it.

My Judgment therefore, Opinion and Advice is,
that Persons in those Circumstances, can use no Bet-
ter, Safer, and withal more Effectual Remedy in the
whole Compass of *Physick*, then this, whose Use I
hereby Advise to all Patients: Because I am fully
convinced that this NECKLACE is the most
Capable and Effectual Remedy in the World to
Strengthen and Open the ALVEOLI or Sockets
of the Gums in Children, and thereby make them
Easily

Doctor Chamberlen's, &c.

Easily Breed, and Cut their TEETH without any Convulsions, Fevers, or Pain at all, and consequently will save many a Childs Life: Also to give an Easy Time to Women in Labour: And Cure most Distempers of the Head, by a very particular Property it is endowed with for these Ends.

For which Reason I Recommend to every Person's serious perusal before they use it, that most *Excellent* little Treatise which the Ingenious and Learned Author has writ upon it. Entituled

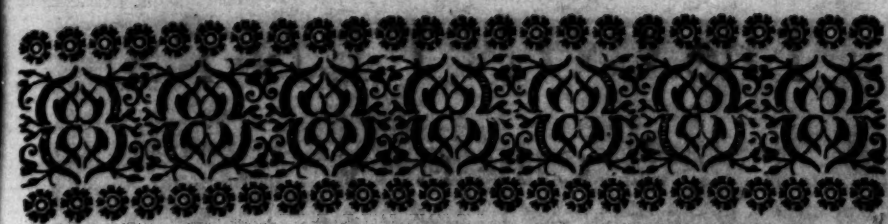
A Philosophical Essay upon This Admirable NECK-LACE.

And to satisfy the World that is my real Sentiment, Opinion, and Advice; I do here own that I my self have not only now for a long Time in my Practice made use of this very same NECKLACE, but also continue still so to do; and that Always with so much the greater Pleasure and Satisfaction of Mind, because I Experience it to be *Safe, Certain, and Effectual*, entirely Answering the Ends for which it is proposed. This being that great Secret which former Ages have continually been endeavouring to find out, but never did: And therefore for want of it our Forefathers were obliged to prolong very much their Cures, by going round about the Bush. But what must we say? The time of it's Discovery was not yet come. It was designed only for this lucky Author, who happily has here Hit upon it. And moreover I my self constantly wear one on each Leg by way of Garters for the Cramp, which for many Years before I wore them I was grievously afflicted with; and for which I also Recommend it.

As Witnes my Hand this 13th of Sept. 1716.

Paul Chamberlen. M. D.

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A
Philosophical ESSAY
UPON THE
Celebrated Anodyne
NECKLACE.

CHAP. I.

Of Sympatherick and APPENDED Remedies
in General.



THE Word *Sympathy* is derived from the Greek Word *συμ* *simul* & *πάθος* *Passio*; by which is signified a Relative Property, consisting in a natural *Com-Passion*, *Concent*, *Concord*, *Congruity*, *Affection*, *Harmony*, and *Agreement* between Bodies. Now that there is such a *Congruity* in Nature, is evident in a great many uncontestable Matters of Fact. But to find out the Cause, *Hic labor, hoc opus est*. For as *Celsus* says, *Recte curaturum, quem prima Origo Causæ non sefellereit.*

In order therefore to explicate more clearly the *Effect* of *Sympathetick* and *Appended Remedies*, we must here first establish *One universal Law of Nature*, settled by that great *Philosopher* Sir *Isaac Newton*, as an *Essential Requisite* to all those *Actions* which proceed from *Causes* at a *Distance* from the *Subjects* on which they produce their *Effects*; and which must necessarily be premised to the following *Essay*; which is this: That out of the *Pores* of *ALL Bodies* whatsoever, tho' never so hard and solid, there is more or less a constant *Emission* and *Exhalation* of subtile *Steams* and *Atoms*. The Truth of which (to use no other example) appears from nothing in the World so clear, manifest & evident, as the Sense of *SMELLING*; by which every one daily experiences *Bodies* at a *DISTANCE*, to emit and send forth more or less vast quantities of these just now mentioned *Steams*, *Atoms*, and *Effluvias*. Which if grateful and pleasant, as from odoriferous *Bodies*, Recreate our *Senses*; But if disagreeable, or dangerous, as from *Stinking* and *Infectious* ones, they are with utmost care avoided. For which reason in time of a *Plague* even the *Best* of *Cloths* and *Household Goods* are frequently *Burnt*, for fear of communicating those *Infectious Atoms* with which they are impregnated. 'Tis from hence that *Gloves* and other things having once been perfumed, will for a long time after, at a *Distance*, emit sweet *Effluvias* and *Atoms* to our *Smell*: And that *Dogs* will pursue the *Steps* of a *Man* or their *Game* many *Miles*, or will fetch any thing their *Master* has only once laid his *Hand* on, altho in a *Heap* of things of the same kind: Because the *Atoms* remaining on the *Footsteps* or *Thing* once touched, are so sure a *Guide* to the *Creature*, that if he happens to lose the *Scent*, he presently holds his *Nose* up in the *Air*, to catch the wandering *Atoms* again.

These *Atoms* being of different *Figures*, *Shapes* and *Sizes*, proportionable to the different *Figures*, *Shapes* and *Sizes* of *Pores*; have always a greater *Tendency* and *Inclination* to such *Pores* as they are proportion'd to, rather than any others; and and therefore *Rest* no where so willingly as in them: So that What is commonly called *Sympathy* and *Antipathy*, is nothing else but this natural *Tendency* and *Inclination*, *Abhorrence* and *Aversion* to this *Proportion* or *Disproportion* between the *Atoms* and *Pores* of such *Bodies* as at a *distance* mutually *Act* and *Re-act* on each other.

This *Law of Nature* being thus established, all those *Effects* usually attributed to *Sympathetick* & *Appended Remedies*, & by consequence to this *Necklace*, will appear entirely evident and demonstrable.

Appended Remedies therefore are those, which without ever entering into the *Stomach*, or any *Immediate Application* to the

the ailing Part, but in a manner at some **DISTANCE** from it, cure Distempers by a secret Emission of Volatil subtle Steams, Atoms & Effluvia's. Such are all Remedies Hung about the Neck, as **NECKLACES** and *Amulets*: All Remedies applied to, or hung about the Arms, Wrists, Fingers, or any other part of the Body, as *Physical* Bracelets, Rings, Girdles, Stomachers, and all other such Remedies whatsoever, either to be **HUNG** or carried about one, or to be kept near one, without ever entering into the Stomach, or any *Immediate* Application to the ailing Part. Of such Remedies as these, several learned Physicians, and particularly Mr. Boyle, Sir Kenelm Digby, The Learned Verulam, Dr. Harvey, Paracelsus, Van Helmont, Willis, Riverius, Sennertus, Sydenham, Flud, Bates, Hartman, and others have treated, calling 'em by the general Name of *Appensa*, or **APPENDED** Remedies; shewing from unquestionable Matters of Fact, their Efficacy in great Numbers of Cures, & to most of which they declare to have been Eye-witnesses. Several of which Cures are as follows. — So that whoever despises this **NECKLACE**, as an *Improbable* and *Unlikely Method* of Cure in the Cases for which 'tis here proposed, at the same time also despises the *Judgments*, and *Opinions* of these just now mentioned *Great Learned Men*. For as that Great Naturalist Mr Boyle says, in his 5th Essay on Natural and Experimental Philosophy above cited: That such invisible Corpuscles and Atoms may pass from Remedies Hung only about the Neck, into the Body of the Person who wears them, and there produce great Changes, will scarce seem improbable to any one, that considers how Perspirable according to Hippocrates all Bodies are: And to confirm this Doctrine he makes use of two obvious Examples drawn from Amber and the Load-stone, which (says he) every one knows, will emit and send forth such a vast quantity of Magnetick Corpuscles and Effluvia, as to draw violently to themselves, Iron, Hairs, Straws, and other such Bodies: But to proceed to other Examples of this Nature.

Of the Blood-stone Monardes cited by Mr. Boyle, says these Words, *Vidimus sanguinis fluxu afflictos remedium sensisse, Annulos ex hoc lapide confectos in digito continere GESTANDO, quippe qui sanguinem fluentem illico sistit.* And the same Author speaking of another Medicinal Stone to be Worn only about the Neck against Fits, says expressly that *Si solummodo Gestant, subito levantur, & nunquam simili morbo corripuntur.* Van Helmont and Paracelsus with a Ring made of certain Metal, and **WORN** only on the Finger, cured several Distempers, of which the latter thus speaks: *Cum bonâ veritatis conscientia attestari possumus, hujus generis Annulos quos qui INDUIT, Hunc nec Spasmus convulsit,*

nec Paralyfis corripuit, nec Dolor ullus torfit : Similiter nec Apoplexia, nec Epilepsia invasit. From which Words it plainly appears, that the WEARING only of those Rings cured and preserved the Persons from those Distempers. As the Wearing only also of the Celebrated *Lapis Nephriticus* gave ease to several violently afflicted with the Stone, related by the same Author. *Van Helmont* with a piece of the same Ring Hung only about a Child's Neck, cured it of a wasting pining Distemper. Agues are frequently cured by Remedies Hung about the Neck, and Applications to the Wrists, & Fingers. *Boetius*, cited by *Mr. Boyle*, cured a Person of a Bloody-flux they had had six Years, by only Hanging a certain Remedy about their Neck. He cured Another of a Diabetes, by the Powder of a Toad Hung in a Bag about their Neck. Cramp-Rings by their Effluvia's keep of Stupefaction. A cold Key laid on the Neck stops bleeding at the Nose. Calcin'd Vitriol, commonly call'd *Sympathetick-Powder*, is known by almost every Body to cure Wounds at a Distance, by being mixed with any thing tinged with the Blood. And *Mr. Boyle* tells us of a Gentleman that was cured of an Ulcer in his Bladder, by only mixing this Powder with some of the Matter that he voided with his Urine. He persuaded him by these Words, *That the Remedy was such, that if it had any Virtue, it might do him good; and if it had none, it cou'd not prejudice him :* Upon which the Gentleman made a trial and was cured. The same Author after having writ a whole Book of the Porousness of Bodies, and the real Effluvia of Amulets, tells us also of a certain Remedy cited by *Zwelfer* which a great Physician in *Moravia* ordered Persons only to Wear about their Necks at a time when the Plague raged in the City where he lived : And of all those Persons who only WORE it, he positively affirms that *Nullus mortuus est* : These are his own Words: And giving a Reason for it, says expressly That the invisible Particles flowing from the Remedy (hung thus about the Neck,) *Miasmata & Effluvia Pestilentialia abarcebant.*

Dr Chamberlen has often assured me that nothing is more common than to hang several sorts of Amulets about Women in Labour to help their Delivery, & give them an easy time : & of all the things that ever he knew of in the World, he declared to me that nothing in his Opinion can come near the hereafter mentioned *Necklace* for this end, as well as for Childrens Teeth, & Distempers of the Head. See the Dr's own words to me on this subject hereafter in the 5th Chapter. A piece of Sheet Lead is frequently Hung about Womens Necks to take away their Milk, or a Wen, or to help Sore Eyes. A piece of Gold is also Hung about the Neck of Persons afflicted with the Evil; which Gold, by its Alcalious Effluvia's, so acts on the

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Distemper, that if the Person misfortunately loses it, the Distemper returns, till they wear another Piece of Gold; this every one knows. *Forestus* tells us That he knew Several Persons cured of violent Head-achs, only by Hanging the Herb *Peruvia* about their Necks, after many other Remedies were used to no Purpose. A great many more Instances of these kind of Cures might be here brought out of several other reputable Authors, but these are fully sufficient to prove the Truth of the Doctrine here asserted of the Real Existence of *Atoms* and *Effluvia*, & their Acting & Reacting by a mutual *Flux* and *Reflex* between DISTANT bodies: and thereby to shew what great Changes may be produced in a Human Body, without ever taking in any thing visibly at the Mouth.

And indeed as great a Proof as any already alledged of the Power of subtle Steams, Atoms and Effluvia from Bodies may be brought from the propagation of Infectious Diseases, which being conveyed by insensible Effluvia from a Sick into a Healthy Body are able to disorder the whole Oeconomy of it, and act those sad Tragedies which Physicians do so often unsuccessfully endeavour to hinder.

To obviate therefore the common Objection of those Persons who despise the use of these sort of Remedies, to wit, that being but *Externally* Appended, they must be very unable to do any Good in *Internal* Diseases, especially such as are seated in Parts, remote from those which the Amulet or Appended Remedy is applied to, or supposed to Touch; upon a Suspicion that such a Remedy cannot furnish the Body it does but externally touch, with any store of Medicinal Particles: I must here take Notice to my Reader, (out of *Mr. Boyle's* Treatise of the Reconcilableness of Specifick Medicines with the Corpuscular Philosophy, *Prop. 1.*) that this Difficulty will be of but very little weight to any one that only considers, the great subtility, almost infinite number, and efficacy of Effluvia not only in general, but even in particular, that flow out from some certain Bodies: As for Example: What plenty of invisible Particles sensible to the Nostrils are for a long time emitted from a small quantity of Amber-greece, Camphir, and other such odorous Bodies: and what a multitude of Magnetical Corpuscles, for many Years will constantly flow out from a small vigorous Load-stone, which were it possible to weigh them in one Aggregate would not exceed the hundredth part of a Grain. From which Examples it sufficiently appears, how possible it is, that even Dry, Hard, and Solid Bodies, should afford sufficient store of Effluvia, to cause very considerable Changes in so Curious,

Soft, Tender, and Exquisitely fram'd an Engine as a Human Body is: And this more especially when we almost daily see that Quicksilver only Worn in a Girdle will, by it's Globular Effluvia, Salivate. Cantharides, or Spanish Flies only carried in the Pocket, will frequently transmit their hurtful Effluvia as far as the Bladder, and there excite great Pain, and many times a bloody Urine: Nay even the Odor only of Musk or Civet will speedily cast Persons into Fits: And on the contrary the Smell only of Asa-Fœtida, Salt of Hartshorn, Sal Armoniack, or the like, will quickly relieve them.

As to the Manner therefore how all these & such like Cures are performed, it will sufficiently appear by explicating the effect of the just-now-mentioned Amulets or Remedies to be Hung about the Neck: for the same Reason that is given for one, explains (*servata proportione*) all the rest. When therefore any thing is Hung about the Neck by way of a Remedy, it is considerably warm'd by the Neck of the Person, by which means its Atoms & Effluvia's are rarified, & consequently flow out in a greater Quantity: Flowing therefore out thus, all about the Neck & Head, they cannot fail meeting with the uneasy Atoms exhaled out of the ailing Part. The Atoms of each being thus Joined & united, they enter together by the suction of the Air (which the ailing Part breaths out) into the said ailing Part; where finding the Original Source from whence the uneasy Atoms first came, they naturally stay & stick there. Being thus entered, they presently search into all the Glands, Corners, and Fibres of it, which hereby are comforted, eased, and imperceptably healed. Of which see more in the IV Chapter. Where will more clearly be proposed the ways by which the hereafter mention'd NECKLACE has of late performed so many great and surprising Cures.

But there still remains one famous Sympathetick Effect (And really matter of Fact) to account for, to wit, the celebrated NOSE of *Taliesinus* in *Hudibras*, of which in the following Chapter.





CHAP. II.

Of the Celebrated Sympathetick Nose of Talicotius, mentioned in the 1st Canto of the 1st Part of Hudibras, in these Verses.

So Learned Talicotius from

The brawny Part of Porter's Bum

Cut Supplemental Noses, which

Lasted as long as Parent Breech:

But when the Date of Nock was out,

Off dropt the Sympathetick Snout.



IN the Year 1495. being the Year after the fatal Siege of Naples by the French, a certain Surgeon at Bologna in Italy, by Name *Tagliacozza*, (at that time Surgeon to the great Duke of Florence,) seeing his own Species extremely disfigured by a certain Distemper that was crept into it, set up a Manufacture of NOSES. (A very seasonable Invention at that time) having first got a Patent that none should pre-

sume to make Noses besides himself. (*Lacri bonus est odor ex re Qualiter, says Juvenal*) His first Patient was a Nobleman of *Brussels*, who being then at *Bologna*, had the Misfortune to lose his Nose. He went thit to this Surgeon to advise how he might have a new Nose, and not willing to have his own Flesh cut, hired a Porter, who for a Sum of Money (*Aut sacra funder, Sed non mortalia videra togas!*) let him have a Nose cut out of his Posterior (*UNDE habens quarit nemo, says Juvenal, sed oportet habere*) which the Surgeon so well grafted on to the remaining part of the Gristle, that it would Blow, Sneeze, Smell, take Snuff, Cock, Toss, and Turn up, pronounce the Letters M or N; nay, even the Hebrew Letter *Gimajin*, and in short do all the Functions of a genuine and natural Nose.

The next Patient was a Spanish Don, whose Complexion being very much upon the Tawny, with very black Eyes & Eyebrows, and the Nose being taken from another Porter that not only had a very white Skin, but cut out of those Parts that are not exposed to the Sun; it was very visible that the Features of his Face were not Fellows: Now to remedy this Inconvenience for the future, the Doctor got together a great Collection of Porters, Men of all Complexions, Black, Brown, Ruddy, Fair, Dark, Tawny and Pale; so that it was impossible for a Patient of the most out of the way Colour, not to find a Nose to match it.

The Doctor's House was now become a kind of Hospital for the FASHIONABLE Cripples of both Sexes that resorted to him from all Parts of *Europe*, having a large Brazen Snout fastened over his Door. He is reported at one time to have had twenty French Marquisses, thirty German Counts, fifty Spanish & Portuguese Dons, three Irish Captains, and one English Squire that Travell'd in those Parts for foreign Accomplishments, of whom more hereafter. Now altho the Doctor had the Monopoly of Noses in his own Hands, yet he was not at all unreasonable in his Price: Indeed if any one had occasion for a high Roman Nose, it was pretty dear; also a large Bottle Nose bore a good Price; because, as *Hudibras* says, *Th' intrinsic value of a Thing, Is as much Money as 'twill bring*. But as for your ordinary short Cocking turn'd up Noses, of which there was the greatest Consumption, they came pretty easy to the Purchasers, especially considering that they wou'd rather pay at any Rate for them than go without.

Now these infitious Noses were always affected with the Pain as well as Death of the Original Proprietor. An eminent

nent Instance of which happen'd to three Testy Germans, whose Noses were all made of the same piece of Brawn. The Case was this: One Day they all three found their Noses to Twitch, Shoot, and Swell extreamly, upon which they sent presently to enquire how the Porter did, to whom they were now thus *Allied*: Upon Enquiry they found that the Parent of their Noses (to wit the Porter's Posteriore) had been that very Day severely kicked, and that he kept his Bed on Account of the Bruises he had received; So that in these Cases the Porters Led the Gentlemen entirely by the Nose. Also on the other Hand, if any thing went amiss with the Noses, the Porters presently felt the effects of it; insomuch, that commonly an Agreement was made with the Patient, that he should not only abstain from all his old Courses; but also that he should on no pretence whatsoever smell to Pepper, Ginger, Spirit of Harts horn, or Sal Armoniac, take Snuff, nor eat Horle-Radish, or Mustard; on which occasion presently the part where the Incision had been made, was seized with intolerable Twinges, Prickings and Pains: And consequently the Porters, by these Contracts, Held the Gentlemen's Noses close to the Spindstone.

The English Squire abovemention'd, was so very irregular, and relapsed so frequently into the Distemper which at first carry'd off that part of his Face, and brought him to this Surgeon, that in less than four Years he wore out seven Noses; and by that means so tormented the Porters, that if he wou'd have given a 1000*l.* for a Nose, there was not one Porter of them all wou'd accommodate him; but ever after verified in himself that saying of *Martial*, *Non cuicunque datum est habere Nasum*: So that he was called *l'Inglese chi ha havuto sette Nasi*, the Englishman that had had seven Noses. (*Risum teneatis Amici.*)

The Doctor's first Patient, *viz.* The Nobleman of *Brussels* returned home, and about thirteen Months after he felt his Nose on a sudden to grow Cold, and within a few Days it Rotted and fell quite off; at which being very much surprized, he made a strict enquiry into the Cause, and it was found that just at the same time that His Nose grew cold, the Porter, whose Name was *Noque*, at *Bologna* died. This Passage is related by *Van Helmont*, and, as he says, was attested by a great many in his time living in *Brussels*; and is that of which *Hudibras* speaks, being seriously and without joking, Matter of Fact.

The Difficulty now remains to explicate how this could be. According therefore to the Law of Nature abovemention'd there was a perpetual *Tendency* and *Inclination* to each other, between the Atoms and Pores of the Porter's Body and the insi-

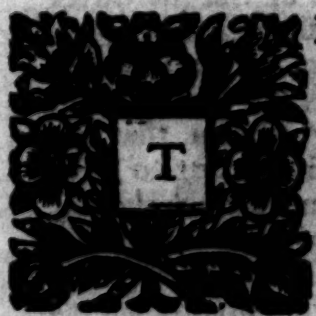
tious Nose of the Nobleman, as still subordinate to the Porter, and terminated to him as to its Relation, Kin, and *Whole*, of whom it was notwithstanding its Separation and Distance as truly a Part as before Separation, and as much Respected, Regarded and Tended towards the Porter as to its *WHOLE*, as ever it did before: For it is always true to say (being a Proposition, as the Logicians say, *Aeternæ Veritatis*) that the insidious Nose was still a Part of the Porter, and no Body else; notwithstanding its being grafted on another Stock: it being impossible for all the Separation or Distance in the World to destroy the Truth of that Proposition: So that the *Vital Spirit* in the *Part* and the *Whole* not differing in *Nature* and *Quality*, by consequence the *Vital Spirit* being affected in the Porter, it was also at the same Mathematical instant of time affected in the insidious Nose, which altho' grafted on the *Nobleman's* Face was nevertheless still animated with the *Vitality* of the Porter of whom it was yet truly a Part: For which reason the Parts being affected by the destruction of the Whole, does not depend on any distance or determinate space of Place being not at all *Local*, but on the mutual Vitality, and therefore must be extended according to the reach of this Vitality wheresoever it is. So that the insidious Nose as animated at first, being still inform'd with the Vitality of the Porter; the Vitality in the Porter ceasing, the *Vitality* also of the *Nose* ceased: And consequently the Porter dying altho' at *Bologna*, the Nose became a dead Nose even at *Brussels*. But as *Horace* says *Amota quaramus seria ludo*; And therefore *Paulo majora canamus*.





CHAP. III.

Of DENTITION, or Breeding of TEETH in Children: With the true Method of Assisting them.



THE Germen or Bud of a TOOTH in the Jaws of an Infant is at first a Mucous thin soft slimy Pulp like the White of an Egg, contained in its Cell, which by degrees grows harder, till the Matter being thoroughly hardned breaks thro: which Perruption occasions many dreadful Symptoms to poor Infants.

The time of Protrusion for the Coming forth of this hardned Matter which compose the Teeth is very different: In some it is sooner, as in the 3d & 4th Month: In others not till the 6th or 7th Month: In many it is later as in the 8th or 9th Month: and in some not till they are a Year old, but this is not so frequent. In many Children the Cutting is very tedious, especially if the Eye-Teeth, & other Teeth happen to

to Cut together. As for their order of Cutting, the *Fore-Teeth* are generally Cut first both above & below, the 2 middle ones first, & then those on each side which are 8 in all. Afterwards the *Great Teeth* wherein the chief danger lies.

The time of Cutting is also known by *Infants* putting their *Fingers* in their *Mouths*, & the *Gums* being swell'd, & looking white, great pain afflicting them, with more then usual Cryings, Restlessness, Looseness, and oftentimes Convulsions, and Fevers.

The Cause of hard Breeding & Cutting of Teeth is sometimes in the *Teeth* themselves, being blunt and growing but slowly, whereby the *Gums* cut & open the more difficultly: So that always the sharper the *Teeth* are, the more exquisite & sensible is the Pain, but withal such *Teeth* Cut the soonest, which made *Hippocrates* in his 25th *Aphorism* blame the *Eye-Teeth*, as the *Authors* of worse *Symptoms* then any of the rest. Sometimes in the *Gums* when their substance is more solid & harder then usual, by which the Cutting being made the more difficult, by consequence great Pain is caused in them from the hardness of the *Teeth* pushing & thrusting on the *Gums*, being very sensible parts, even in *Adult Persons*, & much more in young tender *Infants*. From whence an *Inflammation* arising with great pain and disturbance of the *Spirits*, a continual *Fever* is many times produced, whereby *Acid Vapours* ascending to the *Original of the Nerves*, & irritating them, Convulsions and other dismal Effects are caused.

If therefore the *Teeth* come forward but slowly, & the *Gums* are hard, swell'd, hot, & pain'd, all endeavours must be used to soften the *Gums* & thereby to bring them out and give ease; amongst which nothing in the World exceeds the use of the hereafter mentioned *Necklace*, as in the next Chap. I shall clearly prove. As for the use of a *Coral*, so frequent in fashion for Children in this Condition, I have in the Printed Directions for wearing this *Necklace* which are Given along with it clearly shewn, that it is so far from being beneficial, that it is even quite wrong to let any Child use one: but instead of it I have mention'd another thing, (which will cost about a Penny,) for Children to hold in their Hands to Nabble upon & Rub their Hot Mouths and *Gums* with. For a *Coral* or any other such hard thing pressing so very much on the sore, tender and inflam'd *Gums*, by reason of their extreme hardness, put the Children to a pain instead of that pleasure we suppose them to have in rubbing with it their own Mouths and *Gums*, which consequently keeps them from rubbing and moderately pressing on their *Gums* with it so much and so often as they ought to do: that by pressing it thus upon the Edge of the *Teeth*, the *Gums* might become in some measure as it

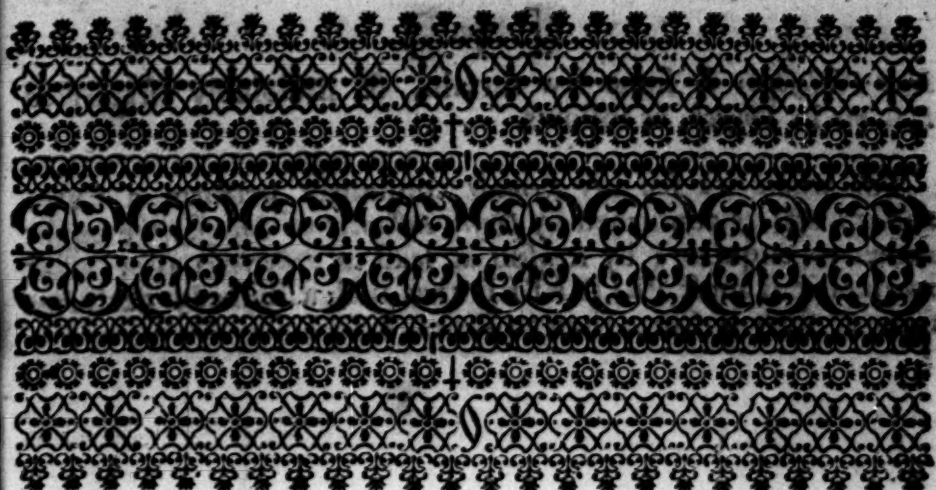
it were Deadned and benum'd, and thereby the Cutting of the Teeth less felt by the Child. Whereas the Thing that I have mentioned in the Directions, not being so very hard as Coral, & yet hard enough for the end proposed, sufficiently presses on the Gums to help let the Teeth out, & wthal gives them a very sensible pleasure in rubbing their Gums with it, & by consequence excites them to so frequent a Use of it, as is necessary for the Teeth's Cutting. So that notwithstanding this Necklace is worn by Children, yet the use of this Thing I have mentioned will still help the Teeth's coming out: & will cost only about a Penny, & is to be bought in almost every street of London. Inasmuch that by ONLY WEARING this NECKLACE according to the Directions Given along with it, Any Child will presently and out of hand Cut it's Teeth, & thereby be rescued from the Grave, even after all other imaginable Endeavours used before proved ineffectual, and nothing but Death hourly expected.

When therefore Children put frequently their Fingers or any thing else into their Mouths, endeavouring thereby to ease the Itching & Throbbing pain of their Gums: When they bite the Nurses Nipple: When there is an inward Heat in the Mouth, & a larger then usual Flux of Saliva, from the Pain's vellicating & contracting the Salivatory Ducts & Glands, by which a larger quantity then ordinary of Serum is squeezed & pressed out to the Mouth: When there is a Redness in the Cheeks, & Whiteness on the Gums, with frequent and unusual Cryings & Uneasinesses, you may Be sure their Teeth are coming, & then is the time for them to Wear this Sovereign Necklace.

Now as to the true Method of proceeding with a Child in this condition: Those means must be made use of, which are capable of their own Nature, to Open the Gums; for if once this be but done, the Teeth of themselves, which are continually pushing forward, will naturally come out: What therefore promotes this end, is to be enquired after; and then all the Concomitant & Subsequent Symptoms cease, & are prevented; according to that Principle in Philosophy, Take but away any Cause, and the Effect presently ceases. Since therefore all the Miseries and Evils which happen to Children in Breeding their Teeth proceed from this one cause of the Gums being hard and more then usually CLOSED; it follows by consequence that all our present Enquiry must Roul and depend upon this one point of Softning & OPENING them, it being an established Maxim in Physick as well as Morals, That All Contraries must be cured by their Contraries. So that if a means be but found out for this end, we have our desire: search therefore is to be made for some Remedy endowed with such Volatil Alcalious Particles, & Atoms, as are capable by their smooth

smooth and insinuating Figure and Shape, easily and gently to glide and enter into the *Pores* of the swell'd, inflam'd, and dilated *Gums*, and thereby to *Loosen* their strict *Frame* and *Closure*, and so open them. For 'tis to no purpose to Go round about the *Bush*, by making use of any *Remedies* in particular against the *Fever*, the *Convulsions* and other *Symptoms* attending the hard *Breeding* and *Cutting* of *Childrens Teeth*, without one takes away the Cause by **OPENING** the *Gums*, as just now has been said, & thereby strike at the *Root of the Evil*. Now for this End there is nothing in the whole *World* so proper as the **NECKLACE** here proposed, as I shall plainly shew in the following Chapter, especially since *Children* are never very willing to take many *Remedies* inwardly. At least let the most timorous Person (as to *Physick*) be but convinced of this one Point, that it can do no harm. Since therefore no Danger but good can possibly follow from the Wearing it, No Person I think can reasonably object against it.





CHAP. IV.

*How according to the foregoing Principles this
NECKLACE acts on Childrens GUMS
and TEETH.*



OME time ago I had a certain Necklace communicated to me by a Friend, with such a Character of its Virtues, as seem'd at first very Surprising. It had been used in private for *many* Years, with a constant Success, in helping Children to Breed and easily Cut their Teeth: In giving an easy Time to *Women* in Labour: And curing Distempers of the

Head: All which it was said to perform by *Sympathy*. Now this Term of *Sympathy* making Persons only as Wise as they were before, I began to think that it wou'd be no small *satisfaction* to those Persons who use it, if its *Manner of Operation* were more *satisfactorily* explicated according to the Principles of the

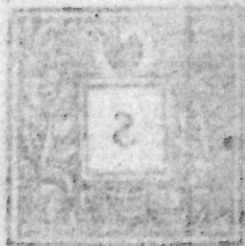
New

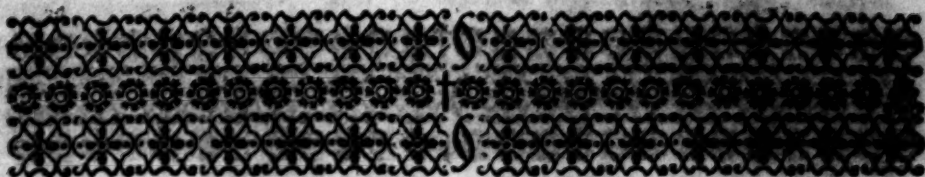
New Philosophy & some few certain, & inviolably established Maxims in Physick, as follows.

For when we see any *Remedy* constantly perform a *Cure*, and it's *Efficacy* confirmed by *Dayly Instances of Success*, we ought rather to enquire (by *Reasons* at least *a Posteriori*) after what manner it is most **PROBABLE** that such a *Remedy* performs such & such a *Cure*, then to *Reject* it.



Of the time I had a certain Medicine
communicated to me by a friend, with which
I was obliged to try it, as being at that
time in a very weak state. It had been used
by many before me, with a constant success in
helping Children to breed and easily to
digest their food, in giving an easy Time to the
mother in Lactation. And curing Disorders of the
Uterus. All which it was said to perform by means of the
Tincture of Spagyric making Persons only as well as they were
before. I began to think that it would be no small advantage
to those Persons who use it, if its Name & Properties were
more fully & exactly explained according to the Principles of the
Art.





First MAXIM.



ALL ailing distemper'd parts Naturally throw out, & exhale a prodigious Number of Acid Morbifick Atoms in a certain Sphere and Circle of Activity about the ailing part: So that the swell'd and Inflam'd Gums of Children that are Breeding and Cutting their T E E T H, fill the Childs Mouth, with such a large Effluvium of those Atoms, that even the breath of the Child is loaded with them.



Second



Second M A X I M



L L ailing distemper'd parts draw violently to themselves (from a desire they have of Ease) the Circumambient Air with whatever Atoms & Effluvias are in it.

These 2 *Maxims* being thus settled, we must now have recourse to our *Law of Nature* established above in the first *Chap.* According to which, Out of the Pores of this *Necklace* hanging about a Child's Neck, and thereby once throly warmed, there constantly flows such a vast Number of *Atoms & Effluvias*, from the prodigious quantity of *Volatil Alcalious Anodyne Sulphur & Spirits*, with which the matter it is made of abounds, that in a manner a real positive *Atmosphere* of them in Crowds and Swarms, like a Mist, is as visible about it, as of those Effluvias round a Load-stone, or a Bit of Amber-greece, by the help of those Nice Glasses which discover to us Swarms of Animals either in a Drop of Vinegar; or in a bit no bigger then a Pin's head, of Corrupted Cheese. Which *Atoms* flowing thus out of the *Necklace* wander all about the Neck & Head of the Child, where they presently meet join & unite themselves with the uneasy, restless, Morbifick Atoms of the inflam'd Gums dispers'd, scatter'd, & Blown about by the Breath of the Child. These Atoms meeting thus together, are presently drawn by the Suction of the Air into the ailing part, which being swell'd & inflam'd, is by consequence dilated and distended, by which it's pores are more then usually open'd, & therefore more ready to receive whatever easing & comforting Atoms the Circumambient Air is loaded with.

Now

Now the Atoms which flow thus in such great quantities out of this *Necklace*, being Volatil Alkalies, are by consequence from their *Smooth, Globular, and Cylindrical Figure and Shape*, to the highest degree *Balsamick, Easing & Anodyne*; and being thus by the Suction of the Air which the heated & inflam'd Gums of the Child throw out, (as just now has been said) drawn into the Childs Mouth, by their smooth & insinuating Figure, they presently enter into the ALVEOLI or SOCKETS of the Gums, & there Open those thin & most accurately sensible Membranes which include the Teeth; by which means the Gums insensibly in a manner separate, open, & give way to their Cutting & so let the Teeth out. And if the Gums are hard, sore, and actually inflamed, these Alkalious Atoms presently blunt, obtund & subdue those sharp, pungent, acid Atoms of the ailing part which cause These Disorders: by which means the Inflammation & Pain almost instantly cease: the Gums are softned: the Mouth cooled: the Fever vanishes: Convulsions are prevented: & the Teeth do easily and pleasantly Cut. Insomuch, that the Effect will seem rather miraculous than Natural; so that in a Night's time a Child shall Cut those Teeth, whose Gums before nothing but an Incision Knife cou'd open, & this without any the least Pain or violence at all to the Gums; but much in the same manner as *Gutta caruat lapidem, non vi, sed SÆPE cadendo*.

The manner therefore of acting of this *Necklace* is by way of a *Removens Prohibens*; that is, by Removing an Impediment, which being once taken away, the desired end will of it self Naturally ensue: For since the difficult Cutting of Childrens Teeth proceeds from the hard & strict Closure of their Gums: If you get Them but once separated & open'd, the Teeth will of themselves Naturally come Forth: Now the smooth Alkalious Atoms of the *Necklace* by their insinuating figure & shape, do so make way for their Protrusion by gently softning & opening the hard swell'd Gums, that the TEETH will of themselves without any difficulty or pain CUT and come out, as has been sufficiently proved,

But besides the *External* manner of Operation of Appended Remedies and by Consequence of this *Necklace*, just now mentioned, Mr. Boyle proposes another *Internal* One, to wit, that the Effluvias exhaled out of any Remedy worn about the Neck enter into the Pores of the Body, and there mixing themselves with the Mass of Blood, are together with it carried to the affected Part, at which being arrived they instantly relieve it. Now altho this manner of Operation be proposed by this great Author, and in it self be very rational and just, yet unless it be more clearly explicated, I shall still leave my

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Reader

Reader very much in the Dark. In order therefore to clear this Point, I shall propose the most rational and conceivable way of this Operation, that Anatomy and Reason furnish us with, as follows.

The Skin of a Human Body altho it seems an entire continued Substance, is nevertheless really perforated with a great Multitude of little Inlets, which we call Pores, as is sufficiently manifest from those numerous little Drops that cover all the Skin at the first Eruption of Sweat. And that these little Perforations may be Inlets to the finer particles of Externally Appended Medicines sufficiently appears from a great many Instances. For Example: The subtile Particles of Quicksilver worn in a Girdle will enter the Pores of the Skin, and Cure the Itch, nay even sometimes will Salivate: The subtile Particles of Cantharides only carried in the Pocket will enter the Pores of the Skin, and violently affect the Bladder and Urine, in the same manner also several other Subtle Volatil Bodies will act. Now the Effluvia of these externally Appended Remedies having gained once Admittance thro the Pores of the Skin, 'tis not at all difficult to conceive how they may proceed farther. For according to Anatomy underneath the *Cuticula* or Scarf Skin, and close to it, there are so great a multitude of fine Capillary Vessels, that one can scarce thrust a small Pin into any part, but that the point of it will meet with and Tear some of these little Vessels, as will appear by a small Drop of Blood, that will presently issue out. Now these minute Vessels as small as they are, having their Cavities immediately continued with those of less slender ones, and by the intervention of these less slender ones, with the Cavities of those greater Vessels which are Branches of the greatest of all: The Effluvia and subtile Particles of this Necklace once got into the Capillary Vessels may have an easy passage by means of the Liquors and Juices they contain into these greater Branches of the principal Veins, and thereby become quickly mingled with the Mass of Blood, which circulating thro the whole Body, easily convey these Effluvias and subtile Particles to the ailing and affected Part, by a peculiar Specifick Influence and Tendency they bare towards that part rather than any other. And to shew the reasonableness of what I have here alledged, I'll make use of only one Example of Cantharides or Spanish Flies carried in the Pocket, or held sometime in the Hand, whose Effluvia being entered thro the Pores of the Skin, and according to the manner just explicated, carried about the Body, by an innate Specifick Tendency they bear towards the Uninary Vessels rather than any other parts of the Body whatsoever, they stay and stick there rather than any where else,

else, and excoriate them to the causing even of a Bloody Urine, without affecting any other Parts.

Besides it seems very probable that the subtle Particles and Corpuscles of an Appended Remedy may act much more powerfully and perform much greater Cures by getting in at the Pores of the Skin, then if the Remedy that afforded them had been taken in at the Mouth: The Reason of this is: That if it had been taken in at the Mouth, the Particles by the Ferment of the several Digestions of the Stomach, and their Filtration thro the several passages and windings of the Intestines might be so altered, and weakned as to have not near so much effect when they arrive at the seat of the Disease: And consequently lose a great deal of their Virtue before ever they arrive at the Blood. Whereas the Corpuscles and subtle Effluvias being entered into the Body thro the Skin, presently get into the Capillary Vessels of the Blood that lie under it, and by their means are speedily mixed with the Circulating Mass, and so by escaping the abovementioned Alterations that other Medicines are subject to before ever they can be admitted into the Mass of Blood, are thereby rendered much more efficacious than otherwise they could possibly be. The Reason is: That such Effluvias always operate with more Vigour and Force, as being more immediately and readily conveyed to the seat it self of the Disease, without passing thro those several Digestions in the Stomach and other Parts, which oftentimes much weakens the Virtues of Medicines taken into the Stomach, before ever they can reach the Distempered Part.

These therefore are the ways proposed by Authors by which Appended Remedies operate, and by consequence are the ways by which this Celebrated Necklace has of late performed so many great and surprising Cures.

The reasonableness of these Methods of Cure may be confirmed by several Examples: As that memorable one of *Galen* himself, who in his *sixth Book of the Virtues of simple Medicines*, says, that he often cured Children of the Falling-Sickness, only by a NECKLACE of *Peony Roots* Hung about their Necks: And altho' he lived in an Age that saw no farther than *Occult Qualities*, yet he attributes it to the Particles flowing from the Necklace, *PARTES A RADICE DEFLUENTES*, *affector ipsa Curare*. are his own Words. Since therefore this great Man cou'd say so much in those ignorant *Peripatetical* Times wherein he lived, what would he have said, had he liv'd in the enlightened Age we are now in? And *Mr. Culpepper* tells us of one of his own Children that cut three *Teeth* presently after a cer-

tain Necklace was hung about its Neck. And another, he says, was instantly eased of the *Tooth-ach*, by the same Necklace also only hung about its Neck. Dr *Sydenham*, *Senertus*, *Riverius*, *Willis*, *Bates*, and several other *Physicians*, all agree in the same *Opinion*, to wit: That this very same Necklace only Hung about a Child's Neck; will almost miraculously help its Teeth to cut, altho at Death's Door before; & when they come to give a Reason for it, they give the very same that *Galen* did for his *Necklace* for the Falling-Sickness: *viz.* that the Atoms & Effluvia's of The *Necklace* hung about the Neck act upon the Child's Gums and so let the Teeth out. The very same I say of this Necklace. Since therefore these just now mention'd Great Men placed such Confidence in *Their Necklaces*, from the very same Reasons that I here propose This; I cannot but value this still the more, especially since 'tis made of a Matter having all the Qualities for a *Teeth-cutting* Necklace, which *They* presumed to be in theirs, being made of the very same Matter these Learned Authors give such large Encomiums, and commendations of.

'Tis no new Remedy: Necklaces of this Nature may be traced up to very ancient Authors, who certainly wou'd never have so confidently asserted in their Writings, that the bare Wearing only a thing about one's Neck wou'd have such & such Effects, if they had not been fully convinced of the Effect of those Atoms, & Effluvia's here made mention of. What would not an afflicted distressed, & despairing Parent give, to ease an Infant that lies almost expiring with Pain? What Charges, Expences & Fees, are not profusely (if I may say so) laid out in this Case? Try therefore this Necklace, which not only by the recommendation of one Friend to another, for many Years in *Private*, has saved many a Child's Life, by causing the *Teeth* easily & pleasantly to Cut; but even since This Book has been Published, has given entire Satisfaction to those great Numbers that have bought it.

And for a closer Proof of what has been here asserted, I'll add, That if by interrupting the Action of any Cause, I alter, retard, or hinder its effect, I may boldly conclude that such a Cause was the only true Cause of the Effect, and no other. If therefore one of these Necklaces are sewed up in a Cloth, & so hung about the Neck, it will have no effect at all; which is an evident proof that its Virtue lies in subtle Atoms & Effluvias, which flow out from it, and which the Cloth keeps in.

All which may be yet confirm'd still farther by an Experiment made before the Royal Society at *Gresham College*, & mentioned in the Philosophical Transactions of the Society, No. 308, upon

upon the Electricity of Amber, Jet, Glass, & other such Bodies, produceable by a smart Attrition of them: & which Electrical Attraction was entirely hindred in the presence of the whole Society by the interpolation only of a peice of fine *Lawn* or *Muslin* between the Bodies heated by rubbing, & the Bodies to be attracted: From whence it evidently appears that the Attraction is perform'd by Atoms and Effluvias exhaled out of the Electrck Bodies, and which the Lawn or Mullin kept in.

Now the Matter of which this *Necklace* is made being once throughly warm'd by being about the Child's Neck, by consequence throws out it's *Effluvias* & *Atoms* in a much greater quantity, then if it were entirely cold, it's Pores being thereby more open'd, & it's *Atoms* more rarified, which gives them still a great subtilty & activity then they wou'd have without this adventitious Heat: & by this means they bear such a Tendency to *any ailing part*, like those of the *Load Stone* to *Iron*, that they will never leave off acting till they have given ease: & consequently is a Thing the most Capable to Cure *Sympathetically* the Diseases of a Human Body of any thing in the whole World; There not being its Fellow in Art or Nature to be found for the end 'tis here proposed for.



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CHAP. V.

*Three Consequences of the foregoing Principles:
With an Account where this NECKLACE
is to be had.*

First CONSEQUENCE.

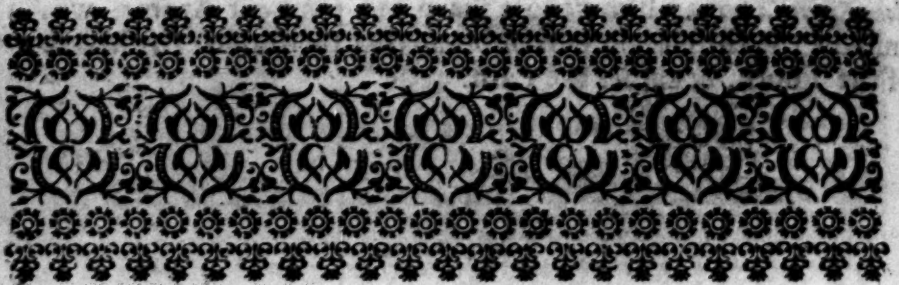


H A T it is very good to wear this Neck-
lace, not only at the Time of hard Breed-
ing the Teeth, but both before they breed,
& also after they are all cut, and also at
the Time of shedding their Teeth. Let
Children therefore wear it before they
breed their Teeth, to prepare and loosen
the Sockets of the Gums for the Teeth's
growing. Let them wear it whilst they
are actually breeding them, to make the Sockets open, that
they may Cut & come out easily. ¶ Let them wear it after their
Teeth are all come to fasten them, & strengthen their Gums.

Let

Let them wear it whilst they shed their Teeth, to make the new ones at the Roots of the old ones push and advance the better forwards, to drive the others out : And let all Persons who either actually have, or are subject to the *Tooth-ach* wear it, that its *Alcalious Effluvia's* may blunt those sharp and pungent Atoms, which enflame the thin sensible Membrane that surrounds the Marrow of the Tooth, & causes the Pain.



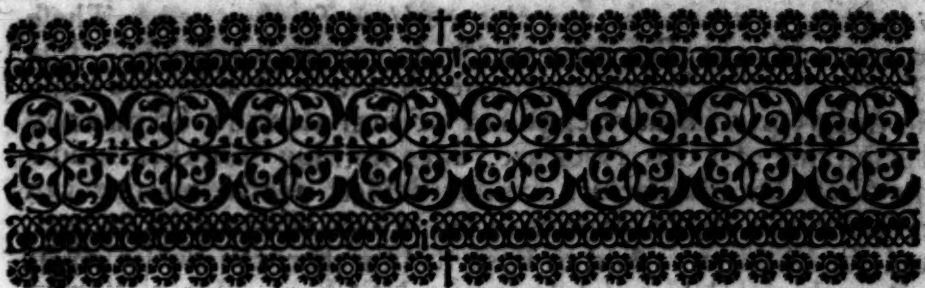


Second CONSEQUENCE.



THAT this *Necklace* helps also any illness in any part belonging to the Head: Because the healing Alcalious Atoms which constantly flow from the *Necklace*, will join & unite themselves with the ailing *Atoms* of any distemper'd part they meet with; and enter together with them into those ailing parts, and thereby give ease: Insomuch that Persons who are accustomed to have Red, Sore, or Weak Eyes; the Tooth-ach, Vapours, Fits; Head-achs, A sore Throat, or Hoarsness, Hardness of Hearing, Cramps, Palsies Apoplexies, Convulsions, &c. can have no Safer, Prettier, Easier, and Innocenter a Remedy, then to wear one of these Necklaces; which according to the abovesaid Principles act Rationally and Physically, and consequently by no manner of Superstition or Charm in the World: This *Necklace* therefore, although principally a Remedy for Childrens Teeth, yet 'tis also of excellent Use in all the other just now-mentioned Cases: And the Reason is, because the *Atoms* of the *Necklace* act on the *Atoms* of whatever ailing Part they meet with; so that if a Child should have Sore Eyes, Convulsions, a Thrush, or a Swell'd Face, as well as hard Breeding of Teeth, this *Necklace*, according to the above-establish'd Principles, will Rationally and Physically help them all.

Third,



Third CONSEQUENCE.



THAT this *Necklace* also, besides these just-now-mentioned Effects; will give to Women in Labour, that Wear it (as Dr. Chamberlen expressly advises,) such an extraordinary Easy Time, that they will not suffer near so much Pain, that they wou'd without it: for from the insinuating Figure of its *Alcalious Atoms* and *Effluvia's*, the same Reasons prove that it will act in regard to their *Delivery*, as it does to let the Teeth out of the lockt-up Gums of Children. The Reasonableness of this appears from Things that have a quite contrary Effect, as all Precious Stones and Gems, especially *Diamonds*, whether in Rings, the Ears, or elsewhere; which for that Reason Dr Chamberlen advises to be removed as far as may be from a Woman in Labour; because says he, by their *Astringent* and *Repelling Atoms*, they hinder *Delivery*: By the same Argument this *Necklace* by it's Opening & Attracting *Atoms* will help it: so that any Woman in Labour that wears this *Necklace*, will almost to a wonder be easily, presently, and safely *Delivered*. For which reason Dr Chamberlen, on the 19th of Nov. 1715, express'd himself to me in these words. I desire (said he to me) that you will let the World know from ME, and in MY Name, that I expressly advise the Wearing of this *Necklace* to all Women in Labour: To all Children for their Teeth: And to all Persons that have any Ailment in any part belonging to their Head, and therefore I wish that all such Persons wou'd wear it. For (said he) I my self for many Years have used of the
very

every same Matter of which this Necklace is made, for these very same ends, and always with Success. Therefore if I MY SELF were Present, I wou'd be the first Person that should Put it about their Necks: For of all the things that I know in the whole World, there is nothing that can come near this Necklace for these ends. These were exactly the Drs own words to me in his Closet. The Truth of which he has been pleased himself often since to testify to several who have enquired of him about it. So that any Person that uses this Necklace, does nothing less then follow the Great Dr Chamberlen's express advice, which no one can refuse in the above-mentioned Cases, of Women in Labour, and for Children. And to shew still farther the possibility of a Remedy HUNG only about the NECK to assist a Woman in Labour, Mr. Boyle in his 5th Essay of Experimental Natural Philosophy cites Van Helmont who in several Places of his Writings speaks of an Appended Remedy he used to prescribe to Women in Travail which had kept multitudes from Dying in hard Labour.

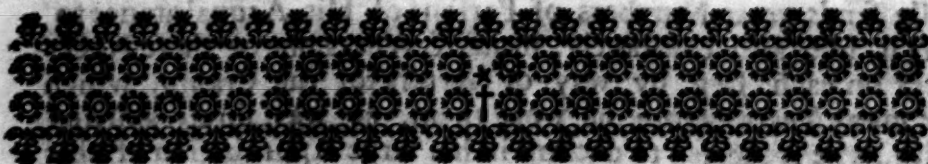
A Vast Many of these Necklaces are daily sold, (being now used in great Numbers of Families with a constant success) & not so much as any ONE Person ever yet made the least Objection against them: which to be sure some Peevish Person or other would not have failed to have done, if they cou'd but have found the least Room for any Flaw or Complaint in it. But on the contrary Persons continually magnifie it's Virtues, and express their abundant satisfaction in the Use of it: all agreeing in this one point; that they wou'd not for any Thing but have had it: And indeed since it has frequently appeared by the Bills of Mortality that in and about London (the same may be said of Paris or any other great City) above 12000 Children have Yearly Died of their Teeth, and Convulsions and Feavers caused thereby, no Family ought to be without it: For the great Numbers of Children who have Worn this Necklace have not only Bred, and Cut their Teeth without any Pain, and all the while thrived extreamly; But even Multitudes have of late been retrieved by it from the Jaws of Death in a Night's time, after all Hopes were past, to the Astonishment of all People. The Property of This Necklace being immediately after it is Put about the Neck, to take off all Symptoms as Feavers, Fits, Convulsions, Loosness, Burnings, &c. beyond expectation. Insomuch that since this Fam'd Necklace has been Published, The Bills of Mortality have so Decreased, as to be less than ever they have been known to be before. More Children Dying of their Teeth then of all other Distempers put together whatsoever.

But


But what still adds infinitely more to even the Honour & Credit, as well as Value of this Great Necklace, then all that has been said of it, is: That Dr *Chamberlen* not only almost daily sends great Numbers of Persons of His Acquaintance to Buy it, but also constantly, himself Wears one of these Necklaces on each Leg by way of Garters for the Cramp, which for many Years before he wore them, he was sorely afflicted with, as he is pleased to declare in his large Approbation of this Necklace incerted above in this Book in the begining, which I desire my Reader to turn to. All which to be sure he wou'd never do, if he was not fully convinced of it's Virtues.

Let therefore no one rashly despise this Method of Cure, till they have unsuccessfully tried it, but rather esteem it, as a Pretty, Easy, and Safe one: Especially since we see that Nature abounds with much greater Wonders: As for Example The **LOAD STONE**, whose Effect on Iron altho Visible to our Eyes, has nevertheless so Puzled even the most Learned and Nicest Naturalists clearly to explicate, that if it were not Evident to our Senses, no one wou'd ever believe it. What Wonder then is it, that the same Fertile Nature should furnish us with such A **NECKLACE** as is here proposed? — Wherefore since **MATTER OF FACT** is as Evidently Here present in the Effect of this Necklaces, to convince us of the wonderful Nature of it; as it is in the Effect of The *Load-Stone*: Let us make use of it with Gratitude to the Great Author of Nature, and Adore with St. Paul, The Depth of the Wisdom, and Knowledge of Almighty God, who has Created such Wonders for the Benefit & Use of Man.





An Account where this **NECKLACE**
is to be had.

 **HIS NECKLACE** which is very Light, not weighing more than a few Pepper-corns, & consequently fit for Children, is not at all Unhandsome for even Any Person to Wear, [being Neatly made of a certain Spirituous, Sulphureous Matter, filled & replete with Alcalious Atoms & Effluvia, so loaded with Volatil, Anodyne, Sulphur and Spirits, that nothing can compare with it for the end proposed, and is a particular Secret known to None but the Author,] is to be had **ONLY** At the four following Places,

At Mrs. Garway's at the Royal Exchange Gate next Cornhill.

At Mr. Cooper's the Great Toy Shop the Corner of Charles-Court by Hungerford-Market in the Strand.

At the Golden-Key a Milleners Shop over against the Kings-Arms Tavern in King-street, Westminster.

And Up One Pair of Stairs at the Sign of Dr. Chamberlen's Necklace, next to the Rose Tavern without Temple-Bar, and at no other Place whatsoever.

Price

Price 5 s. with Printed Directions for Wearing it, in *English, French, &c.* for the use and benefit of all Forreign Families. Being the Neatest, Prettiest, and Compleatest **PHYSICAL NECKLACE** ever yet Published. And is the *Only One* that ever *Dr. Chamberlen* Recommended: Therefore beware of Sham Counterfeits, from Persons who live by Counterfeiting and Pyrating other Mens Secrets.



N O T E.

THE *Beads* of this **NECKLACE** are not Great *Redish* ones, but Small like *Barley Corns*, and made of a *Grayish Matter*, and Printed Directions along with it in the just now mentioned Languages: By all which *Marks* it may easily be distinguished from any other *Falst Necklace*. Therefore if you have a Mind to have the **RIGHT** one, Send only to The Four abovementioned Places for it, for no other Place has it.



THIS

Price 7 s. with Printed Directions for Wearing it.
in English, French, &c. for the use and benefit of all



Recommendation: I therefore desire or shall Com-
mend it to those who live by Counting and
Praying other pious Duties.

THIS Fam'd NECKLACE is the Proper-
est Thing in the World, not only for A
NEW YEARS GIFT, for all *God-Fathers,*
God-Mothers, Relations, Friends, and Acquain-
tance to Give to Children and Others at that Time: But
even for a PRESENT, for any *Relation or Acquain-*
tance to Give to their Friends at any time of the Year.





CHAP. VI.

Some Few Instances of the Success of this NECKLACE.



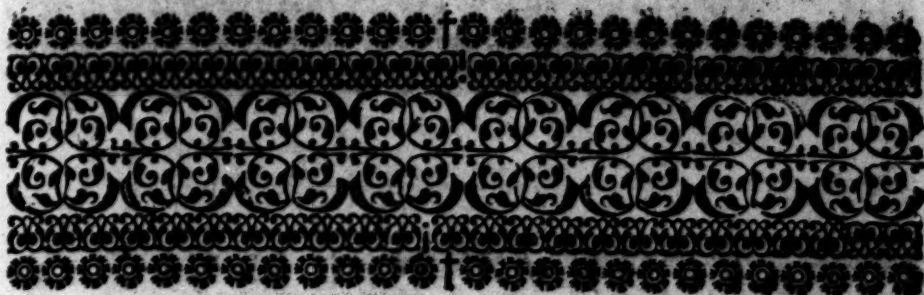
R. Penny and his Lady at their House next Door to an Apothecaries in Kingstreet, St. James's, are pleased to give leave, that the World may know by the Publication hereof, that by only Putting (upon Dr. Chamberlen's Recommendation) about their Child's Neck, (being the only Son they have left out of Sixteen Children) this Celebrated NECKLACE, it has now Cut several of its Teeth, being Nine Months old, and never has had any Illness, Uneasiness, or Pain at all During the whole time, but has Cut them without so much as ONE CRY ; and not only this, but all
the

the time has so Thrived, and been so Healthy and Well that a delicater finer Child Eyes never beheld; as any Person that pleases may be there fully satisfied of: The Lady having given Leave that any one may see the Child.

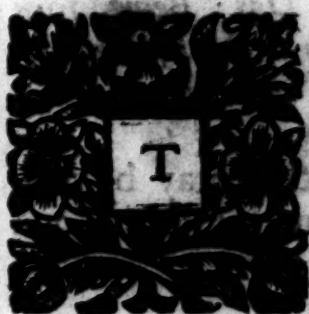
September 12. 1716.

Note. *Mr. Penny's Expression of the Necklace is, That every Bead of it is worth it's Weight in Gold.*





The 14th Day of the 11th Month, commonly
call'd *January*. 1717.



H E Child of *Mrs. Parkes* (one of those People call'd Quaker's) a Cabinet-Maker in *Princes-street*, behind *St. Ann's Church*, *Soho*, having been so extreamly ill by the very hard Breeding and Cutting of it's **TEETH**, and thereby thrown into such a violent Fever, that it's Life was despaired of. We sent for That **NECKLACE** which *Dr. Chamberlen* speaks so very well of, and Put it about it's Neck: By which it almost instantly recovered: The Fever left it: It's Great Teeth Cut without any more Fever or Pain at all, and it has ever since Thrived extreamly, as any Friend shall be there farther fully satisfied of by seeing our Child.

D


The



*THE Child of Mr. Norris (the Player) at the Black Perrewig against Brownlow-street-end in Drury-Lane, from its Birth having been always so very sickly and ailing, that when the usual time of Breeding and Cutting of its **TEETH** came, it was thereby thrown into such a violent Fever, as to be in great danger of its Life. Upon which this **NECKLACE** was immediately sent for, and Put about its Neck: Whereby the Fever presently left it; and soon after it Cut two Teeth, with all the ease imaginable, and now continues well, and thrives more and more every Day: Being, from a poor, weak, sickly, ailing Infant, now a Brisk, Healthy, Lovely Child, to the Admiration of all who know it.*

Mr. Norris has given Leave that this may be published, and the Child seen by any one for the Good of others.

Jan. 20. 1717.


 Gentlewoman in Tears, having a long time been
 so terribly afflicted with a Pain in her Head,
 especially in the Mornings, that for some Hours
 she could not only scarcely hold up her Head, or
 be capable of any Business, but also thro' the violence and
 continuance of it, had her Sight very much impaired. By
 only wearing lately (upon Dr. Chamberlen's Recommendation) this NECKLACE, she is now entirely free from
 her Pain, and her Sight is perfectly cleared. The Gentle-
 woman her self is willing farther to satisfie any Person a-
 bout it.

Enquire of Mrs. Lloyd at the Old Victualing Office
Coffee-House on Tower-Hill.

Nov. 4. 1716.

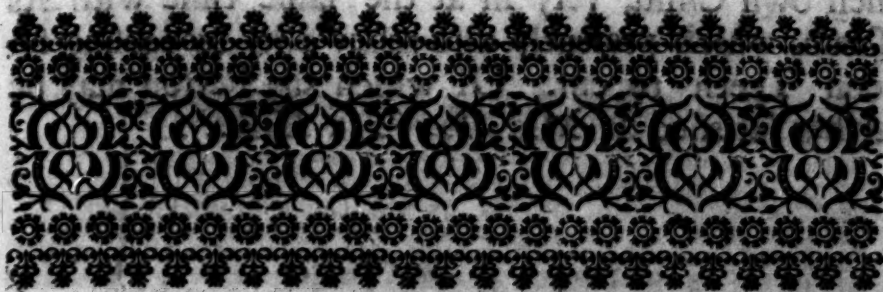




TH E Child of Mr. Baker next to Bull-Inn Court in the Strand, having been extreamly Worn away by Fits and a high Fever, all caused by the very hard Breeding and Cutting of its Teeth. Upon Dr. Chamberlen's Recommendation This Necklace was sent for, and Put about its Neck; upon which the Fever and Fits soon left it, and never returned again: Its Teeth Cut out of hand without any Pain or Uneasiness at all, and the Child has ever since thrived extreamly, of which any Person may be there further Satisfied of by seeing the Child.



Upon this Success of the Necklace (Mr. Reynolds's Child being at present at Mr. Reynolds's) the Parents of a younger Child with the same Name, but one year their own Child, was all at the same time with the



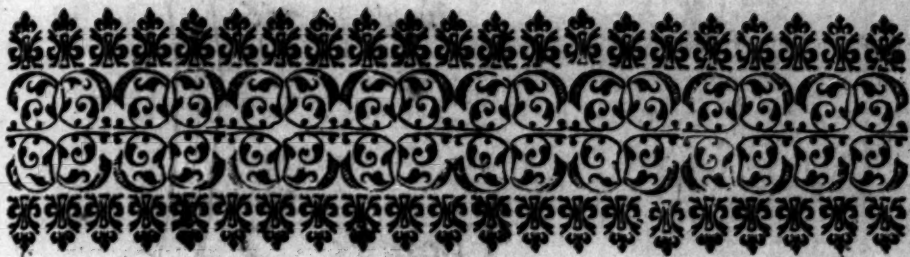
Child of Mr. Fosket's, at Mr. Reynolds's the great Worsted Shop, the Corner of Petticoat-Lane in Artillery-Lane, having had a violent Fever, occasion'd by the hard Breeding and Cutting of its Teeth; this NECKLACE was sent for, and presently Put about its Neck: It had not worn it above half an Hour, but the Fever left it; and in an Hours time it was so well, that it was for playing about the House, and presently Cut two Teeth without any Pain or Uneasiness at all.

The Truth of which any one may be fully satisfied of at Mr. Reynolds's above-mention'd.

October 30. 1716.

Upon this Success of the Necklace, (Mr. Fosket's Child being at Nurse at *Hackney*) the Parents of another Child with the same Nurse, sent for one for their own Child, very ill at the same time with its Teeth, which presently also reliev'd it, by causing several Teeth to cut. Of which any Person may be farther satisfied at Mrs. *Shoare's* in *Hackney*.





WE Thomas and Elizabeth Griffiths,
 who keep the Great Old News-shop, a-
 gainst the Blew Post and Rummer at
 Charing Cross, do hereby Testifie that by
 only Putting about our Child's Neck, at
 three Month's Old the Celebrated NECK-
 LACE Recommended by Dr. Chamberlen
 for Childrens **TEETH**, it has now Cut most of its
 Teeth, being near a Year Old: And never has had any
 Fever, Convulsions, Pains, or other such usual Illnesses and
 Uneasiness, which commonly attend Children in Breeding and
 Cutting their Teeth: But has all this time (notwithstand-
 ing it has Bred and Cut so many Teeth) so thrived and
 has all along been so Healthy and Well, that perhaps all
 England cannot shew a Lustier, Healthier, Brisker, Bra-
 ver, Merrier, and Fincr Boy, as any Person that pleases
 D 4 may

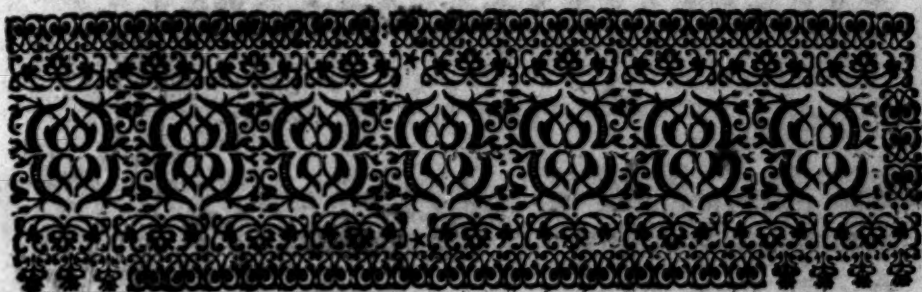
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may be satisfied of, who will but give themselves the Trouble to come or send any one to see the Child.

Witness our Hands this 14th of
August, 1716.

Thomas
AND
Elizabeth } Griffiths.





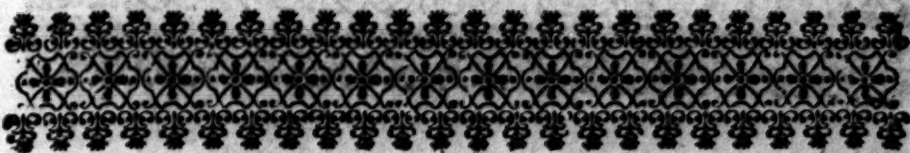
John Powel, Shoemaker, and Frances Powel, my Wife, next Door to Mr. Biggs, in Bowl-Yard, in St. Giles's in the Fields (in which Parish we have lived above twenty Years) do hereby Testifie, that having had Five Children, they all died of their Teeth but one, which lately, by a violent Fever and Loosness, caused by its Teeth, was brought so low that it looked like a mere Skeleton; but at last I was advised to a Famous NECKLACE Recommended by Dr. Chamberlen, which I had no sooner Put about its Neck, but the Child seemed sensibly to mend, and presently Cut a Tooth, and in a Day or two's time it Cut two more without any Pain or Fever at all: And at the time of Signing this Certificate is about Cutting another,
and

*and is now in as good Health, and become as fine and lusty
a Child as ever he was before this Illness, as any one that
pleases may see.*

Witness our Hands this 20th
of July. 1716.

John }
AND } Powel.
Frances }





Katherine Folkes, at Mr. Pearsons, next Door but two to Justice Rotheram's in Dyot-street, St. Giles's, do hereby testify, that my Child being so very ill with hard Breeding and Cutting its Teeth, attended with a continual Cough and burning Fits, that I despaired of its Life : but by only wearing a little time the Famous NECKLACE for Childrens Teeth, Recommended by Dr. Chamberlen, it presently Cut its Teeth without any Pain, and is now entirely recover'd and well, and from a poor, wasted, and sickly Infant, is (thanks be to God) become a strong, lusty, healthful Child, as any one that pleases may see.

Witness my Hand this 3d of
July, 1716.

Katherine Folkes.

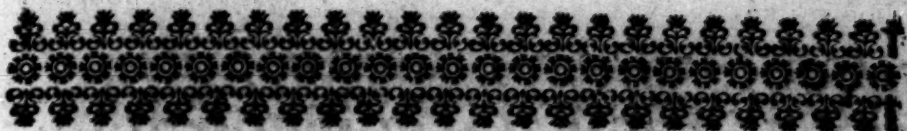


A *Child of the Japaner's in Token-house-Yard in Leadenhall-street, being so wasted away with Sickness, and withall in such Danger from very hard Breeding and Cutting its Teeth, that every one despaired of its Life; by only wearing some little time this Necklace, it presently Cut three Teeth without any Pain, and from a poor, weak, sickly pining Infant, became a lusty, brave, healthy, strong Child, as any one that pleases may be there farther certisy'd of by seeing the Child.*

Nov. 1. 1716.

Which prodigious Alteration wrought on this Child, evidently proves the wonderful Effects of this Sovereign Necklace, whose Nature is such, that any Person might safely lay an equal Wager, on its having the very same Effect on 18 or 19 Children out of Twenty.





Testifie my Child was so troubled with Fits from the very hard Breeding and Cutting of its Teeth, that its Life was despaired of; but by only wearing of the Celebrated NECKLACE, Recommended by Dr. Chamberlen for Childrens Teeth, it presently recovered, and is now as well as ever it was in its Life, never having had so much as ONE Fit after the Necklace was Put about its Neck, and has worn it now about three Months. This I am willing should be published for the Good of other Children.

October 3d. 1716.

Job Hodkinson, Gardiner, at the Flower-Pot, near the Royal Oak, in the lower Street, Islington.





A Young Gentlewoman who almost from her Infancy had such Sore Weak Eyes, that she cou'd hardly look at, or bear the Light: by wearing only this NECKLACE has her Eyes now so strengthened, as to read the smallest Print, which she could never do before.

The Person that disposes of this NECKLACE, will direct any one to the Gentlewoman.





A Gentleman's Child lately almost at Death's Door with hard Breeding and Cutting its Teeth: A certain Person of Quality (whose Child but just before had Cuts its Teeth by it) advised the use of this Necklace: By which its Teeth presently Cut with little or no Pain.

Any Person may be farther satisfied of this, of Mrs. Royce next to the Crown-Ale-House in Cranburn-Alley near Leicester-Fields,



I could here reckon up great Numbers of other such undeniable Instances of Cures (I might say Wonders) perform'd by this *Necklace*, on Men, Women, and Children, but I'll refer my *Reader* to the Publick Prints, in which almost daily Testimonies and Certificates of Cures performed by it, are and of late Years have been publickly Advertised: Hoping that from thence, as well as from what has been here advanced throughout this Little Essay, my Reader will together with me be throly convinced and satisfied, of the great Virtue and Efficacy of this Admirable NECKLACE. If therefore these Uncontestible Instances of its Success, joined with the foregoing Reasons for its real Virtue, and manner of Operation, out of the abovementioned *Learned Authors*, are not sufficient or satisfactory to any, I doubt it is only to such as have no mind to be satisfied at all. And as none are so Blind as those that will not See: so none are more difficult of Belief then those who are resolved not to be Convinced.

Another



*Another Testimony of Dr. Chamberlen in favour of
this Celebrated Necklace.*

*The abovementioned Success of this Necklace some
time since put a certain Person upon Counter-
feiting it, even under Dr. Chamberlen's Name.
Upon which the Doctor was pleased to publish
the following Advertisement in the Publick
Prints.*

WHEREAS a Necklace has been Publi-
shed under pretence that it is either the
same with, or Like that which is Re-
commended by me (tho' nothing at all
LIKE it.) I hereby declare to the World,
that I know nothing of it, nor its Author, who pre-
tends to Decry, what nevertheless he tries to Coun-
terfeit. I do not deny but that I have for some
time, and do still Approve of and Recommend to
E the

the World that most Admirable NECKLACE for Children's Teeth, &c. Sold at the Sign of the Neck-lace without Temple-Bar, &c. Which I know from my Experience of it, to be a most Excellent Thing, and worth any ones having for the End 'tis proposed, for which Reason I Recommend to every ones serious perusal That most Excellent little ESSAY which the Ingenious Author has writ upon it. But if any other Necklace (besides this, which is the ONLY one that I Recommend, and is a most valuable Secret, known to none but the *Author*, notwithstanding others pretend to know what it is made of, but they are mistaken. If, I say, any other Neck-lace, under pretence of being either like this, or the same with it, is at any time under my Name Published by Persons who live by Pyrating and Counterfeiting other Men's Secrets, it is an Imposition upon me and the World. Therefore I hereby Caution all Persons to beware of such Counterfeits.

*From my House in Great Suffolk
Street, near the Hay-Mar-
ket, Mar. 22. 1717.*

Paul Chamberlen. M. D.



The same Person still persisting to Counterfeit this Necklace in Opposition to Dr. Chamberlen, the following Advertisement was frequently inserted in the Publick Prints, to clear the Dr. of some malicious Aspersions unjustly cast upon him.



THOSE Persons who pretend to know what the *Celebrated Necklace* Recommended by Dr. Chamberlen, for Children's Teeth; is made of, are entirely mistaken, it being a Secret known to none but the Author; So that to insinuate to the World, that it is made of This or That particular Matter, to Decry it is a Notion so inconsistent with the Art of Physick, which disdains not daily to make use of the Meanest Things for the Health of Man) that no Physician ever yet harboured it yet. For if Health be but obtained, 'tis no matter by what Means: Nay, on the contrary, if a small inconsiderable Thing Cures any Distemper, it ought to be the more Prized. But if this *Necklace* Recommended by Dr. Chamberlen, be so very insignificant, as it is endeavour'd to be represented; Why do some Persons Counterfeit it? And assert, that they

they dispose of the VERY SAME, and yet, at the same time rail against it. And as for the ill Success attributed to this *Necklace*, if any Person will but give themselves the Trouble to enquire the Truth of the Matter of Dr. *Chamberlen* himself, at his House in *Great Suffolk-street*: He will (only in Justice to Truth, and out of no Motive at all of any Gain or Profit by it) fully satisfie them of the daily Success of it, on great Numbers of Children, who Breed and Cut their Teeth easily, and without any Pain, by the Use of it. But, at least, our Imitator is so generous to the World, as to tell us what *his* *Necklace* is made of, for he asserts they are both the same, and according to Logicians, *Qua sunt eadem Uni tertio*, must of Necessity be *Eadem inter se*. A way certainly no wise Author would ever take, to discover his own Secrets, and at the same time to rail against another Secret, which, nevertheless, he asserts to be the very same with his own. Therefore *Argumentum ad Hominem* is the best that be here made use of.

This Admirable NECKLACE, which is the only One that ever Dr. *Chamberlen* Recommended, Price 5 s. is to be had up one Pair of Stairs at the Sign of the *Necklace*, next to the *Rose-Tavern* without *Temple-Bar*.





ADVERTISEMENT.

IF any Gentlemen, Traders, Merchants, Captains, or Mates of Ships, or other Persons Trading Abroad to the *East* or *West Indies*, *Turkey*, *Africa*, *The South Sea*, or elsewhere, will take of these Soverain ANODYNE NECKLACES, which (are a particular Secret known to NONE, but the Author ; and) now Sell and have done for these several Years last past extraordinary well, not only here in *London*, where the Call for them increases every Day, but also Abroad, being in great Esteem and Reputation not only throughout both Parts of *Great Britain*, *Ireland*, and most of our Plantations, (great Quantities having of late been exported by Merchants, Captains of Ships and others)

thers) But also are now very much esteem'd in *France*, *Holland*, *Germany*, and several other Countries and Courts of *Europe*, being continually sent for thither to the entire satisfaction of all those who use 'em: They shall have room for very large Profit at the Sign of the *Necklace* without *Temple-Bar*, abovementioned, (which is the only Place of the Four for Wholesale.)



MVSEVM
BRITAN
NICVM

NOTE.



NOTE.



THOSE Persons who go to Mrs. Garway's at the *Royal Exchange-Gate* to Buy this NECKLACE, are desired to Ask expressly for *The Anodyne Necklace that is Recommended by Dr. Chamberlen*, which is Sealed up in a little Round Red Box, with the Print of the Necklace curiously Engraved upon it, to prevent Mistaking (instead of it) A Great Redish Necklace, Made of a Root, which is Sold at her Shop.



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